



| Section  | Legal Description                  | Section # | Expiration | Plat #                     | Acres           |
|----------|------------------------------------|-----------|------------|----------------------------|-----------------|
| 16-25-28 | S2SE4 and SE4SW4                   | 111645-23 | 12/31/2023 | 69-C                       | 120             |
| 19-25-28 | S2                                 |           |            | 69-F                       | 317.29          |
| 20-25-28 | S2S2NE4, S2SE4NW4 and S2           |           |            | 69-G                       | 380             |
| 21-25-28 | NE4, E2NW4, SW4NW4 and S2          |           |            | 69-H                       | 600             |
| 28-25-28 | All                                |           |            | 69-I                       | 640             |
| 29-25-28 | All                                |           |            | 69-J                       | 640             |
| 30-25-28 | All                                |           |            | 69-K                       | 635.04          |
| 24-25-29 | E2SW4 and SE4                      |           |            | 88-B                       | 245.61          |
| 25-25-29 | E2 and E2W2                        |           |            | 88-C                       | 491.10          |
|          |                                    |           |            | <b>Total Lease Acres</b>   | <b>4,069.04</b> |
| 08-25-28 | All                                | 111646-23 | 12/31/2023 | 69-A                       | 640             |
| 09-25-28 | W2                                 |           |            | 69-B                       | 320             |
| 16-25-28 | N2, N2S2 and SW4SW4                |           |            | 69-C                       | 520             |
| 17-25-28 | All                                |           |            | 69-D                       | 640             |
| 18-25-28 | SE4 and E2SW4                      |           |            | 69-E                       | 240             |
| 19-25-28 | NE4 and E2NW4                      |           |            | 69-F                       | 240             |
| 20-25-28 | N2N2, SW4NW4, N2SE4NW4 and N2S2NE4 |           |            | 69-G                       | 260             |
| 21-25-28 | NW4NW4                             |           |            | 69-H                       | 40              |
|          |                                    |           |            | <b>Total Lease Acres</b>   | <b>2,900</b>    |
|          |                                    |           |            | <b>Total Section Acres</b> | <b>640</b>      |

**Location:** 12 miles north and 2 miles east of Thedford, NE.

**Best Access:** Trail.

**Land Classification Codes:** >D< indicates land not owned by the School Land Trust

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|---|--|----|---|
| A | Dryland Croppground                              | M  | Pivot Irrigated Croppground (Trust owned well)    |
| B | Special Land Class                               | NU | Non-Utility (No Value)                            |
| C | Water for Livestock                              | P  | Pivot Irrigated Croppground (Lessee owned well)   |
| E | Enhanced Value                                   | R  | Grassland (Typical Rent)                          |
| F | Gravity Irrigated Croppground (Trust owned well) | S  | Grassland (Lower Rent than R Classification)      |
| G | Grassland (Higher Rent than R classification)    | T  | Real Estate Tax Recapture                         |
| H | Non-Agricultural Land Class                      | W  | Gravity Irrigated Croppground (Lessee owned well) |
| I | Canal Irrigated Croppground                      |    |   |

For further information, please call Field Representative: Cort Dewing at (402) 376-3721.

Plat # 69-C