



<u>Legal</u>	<u>Lease #</u>	<u>Expiration</u>	<u>Acres</u>
NE4NE4 and 223.80 acres in S2 (Also known as part of Tract 78)	113232-26	12/31/2026	258.85

Total Section Acres 258.85

**Location:** 18 miles east and 8 miles north of Angora, NE.

**Best Access:** From the Lessee homesite in Section 7 follow the trail down the valley to the northwest corner of the lease.

<b>Land Classification Codes:</b>		>D< indicates land not owned by the School Land Trust	
A	Dryland Cropground	M	Pivot Irrigated Cropground (Trust owned well)
B	Special Land Class	NU	Non-Utility (No Value)
C	Water for Livestock	P	Pivot Irrigated Cropground (Lessee owned well)
E	Enhanced Value	R	Grassland (Typical Rent)
F	Gravity Irrigated Cropground (Trust owned well)	S	Grassland (Lower Rent than R Classification)
G	Grassland (Higher Rent than R classification)	T	Real Estate Tax Recapture
H	Non-Agricultural Land Class	W	Gravity Irrigated Cropground (Lessee owned well)
I	Canal Irrigated Cropground		



MORRILL County

SEC  
16

TWN  
23

RNG  
47

W

Co Reclass Eff 1/2021

Legal	Lease #	Lessee	Acres
NE4NE4 & 223.80 acres in S2 (Also known as part of Tract 78)	113232-26	Bruce Blume 12725 Road 138 Alliance, NE 69301	258.85
Total Section Acres			258.85

Lessee Information (Residence, Phone, Relationships, Manager, Sublessee, Etc.):  
Bruce Blume: Home (308) 762-3225 or Cell (308) 760-8365.

Inspection Dates: (1/05/00 & 1/26/05 by Martin Olson); (6/30/10 by Pat Speirs); 2/20/15; 11/08/19;

Easements: None.

2020: 0

FSA Acs: 0.0

Farm #: 356

Soils Map: 7

Comments (Problems, Special Features, Etc.):  
This is in an alternate survey area. The owned tract is not really Section 16 but goes by a tract # 78 instead of section (see survey plat). The survey markers as noted on the plat were all found on the tract. There is also a survey layer in the plat drawing file that shows the information on the corners. Converted from R to G class effective 1/2020. T-16 to recapture R.E. taxes greater than 40% of rent. Assessor's office had questions on their description of plat 12.

Date: 3/19/20

Fieldman: Joe Martin

Printed: 4/6/20

Plat # 12