



<u>S-T-R</u>	<u>Legal</u>	<u>Lease #</u>	<u>Expiration</u>	<u>Plat #</u>	<u>Acres</u>
04-27-37	N2 and N2S2	114342-32	12/31/2032	319-A	481.72
05-27-37	NE4			319-B	161.05
33-28-37	S2			323	320
				<b>Total Lease Acres</b>	<b>962.77</b>
				<b>Total Section Acres</b>	<b>481.72</b>

**Location:** 30 miles north of Whitman, NE.

**Best Access:** None.

**Land Classification Codes:**

>D< indicates land not owned by the School Land Trust

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|---|---|----|--|
| A | Dryland Croppground                                 | M  | Pivot Irrigated Croppground<br>(Trust owned well)    |
| B | Special Land Class                                  | NU | Non-Utility (No Value)                               |
| C | Water for Livestock                                 | P  | Pivot Irrigated Croppground<br>(Lessee owned well)   |
| E | Enhanced Value                                      | R  | Grassland (Typical Rent)                             |
| F | Gravity Irrigated Croppground<br>(Trust owned well) | S  | Grassland (Lower Rent<br>than R Classification)      |
| G | Grassland (Higher Rent<br>than R classification)    | T  | Real Estate Tax Recapture                            |
| H | Non-Agricultural Land Class                         | W  | Gravity Irrigated Croppground<br>(Lessee owned well) |
| I | Canal Irrigated Croppground                         |    |  |

For further information, please call Field Representative: Cort Dewing at (402) 376-3721.

Plat # 319-A