

| 31-28-30<br>35-28-31<br>36-28-31   | S2<br>SE4<br>S2     | 114739-33 | 12/31/2033 | 127<br>182-B<br>183<br>Total Lease Acres | 313.01<br>160.88<br>320<br>793.89 |  |  |
|--|---------------------|-----------|------------|--|-----------------------------------|--|--|
| 15-28-31   | W2                  | 114740-33 | 12/31/2033 | 174                                      | 320                               |  |  |
| 16-28-31   | All                 |           |            | 175                                      | 640                               |  |  |
| 20-28-31   | NE4 and S2          |           |            | 176                                      | 480                               |  |  |
| 21-28-31   | All                 |           |            | 177                                      | 640                               |  |  |
| 25-28-31   | S2                  |           |            | 178                                      | 320                               |  |  |
| 26-28-31   | S2                  |           |            | 179                                      | 320                               |  |  |
| 27-28-31   | NW4NW4, E2W2 and E2 | 2         |            | 180                                      | 519                               |  |  |
| 28-28-31   | N2                  |           |            | 181                                      | 320                               |  |  |
| 29-28-31   | N2                  |           |            | 182-A                                    | 320                               |  |  |
| 35-28-31   | NE4                 |           |            | 182-B                                    | 160.76                            |  |  |
| 36-28-31   | N2                  |           |            | 183                                      | 320                               |  |  |
|  |                     |           |            | Total Lease Acres                        | 4,359.76                          |  |  |
| Location:<br>Best Access:  | ,                   |           |            | Total Section Acres                      | 640                               |  |  |
| Land Classification Codes: >D< indicates land not owned by the School Land Trust |                     |           |            |  |                                   |  |  |
|  | A Dryland Cropgrou  |           |            | ted Cropground                           |                                   |  |  |

| Classification Code | s: >D< indicates land not owned by | hool Land Trust |                              |
|---------------------|------------------------------------|-----------------|------------------------------|
| А                   | Dryland Cropground                 |                 | Pivot Irrigated Cropground   |
| В                   | Special Land Class                 |                 | (Trust owned well)           |
| С                   | Water for Livestock                | NU              | Non-Utility (No Value)       |
| E                   | Enhanced Value                     | Р               | Pivot Irrigated Cropground   |
| F                   | Gravity Irrigated Cropground       |                 | (Lessee owned well)          |
|                     | (Trust owned well)                 | R               | Grassland (Typical Rent)     |
| G                   | Grassland (Higher Rent             | S               | Grassland (Lower Rent        |
|                     | than R classification)             |                 | than R Classification)       |
| H                   | Non-Agricultural Land Class        | Т               | Real Estate Tax Recapture    |
| I                   | Canal Irrigated Cropground         | W               | Gravity Irrigated Cropground |
|                     |                                    |                 | (Lessee owned well)          |

For further information, please call Field Representative: Shane Hamilton at (402) 389-1215.

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Plat #