



# SHERMAN Plat 13 36-16-15W

<u>Legal</u>	<u>Lease #</u>	<u>Lease #</u>	<u>Acres</u>
N2 except the 2.79 acre canal in the SW4NW4 and except 2.07 acres of Hwy 58	112206-24	12/31/2024	315.14
SE4	112207-24	12/31/2024	160
<b>Total Section Acres</b>			<b>475.14</b>

**Location:** 2.5 miles north of Loup City, NE.

**Best Access:** Hwy 58 to southwest corner of the N2.

**Land Classification Codes:** >D< indicates land not owned by the School Land Trust

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|---|--|----|---|
| A | Dryland Croppground                              | M  | Pivot Irrigated Croppground (Trust owned well)    |
| B | Special Land Class                               | NU | Non-Utility (No Value)                            |
| C | Water for Livestock                              | P  | Pivot Irrigated Croppground (Lessee owned well)   |
| E | Enhanced Value                                   | R  | Grassland (Typical Rent)                          |
| F | Gravity Irrigated Croppground (Trust owned well) | S  | Grassland (Lower Rent than R Classification)      |
| G | Grassland (Higher Rent than R classification)    | T  | Real Estate Tax Recapture                         |
| H | Non-Agricultural Land Class                      | W  | Gravity Irrigated Croppground (Lessee owned well) |
| I | Canal Irrigated Croppground                      |    |   |